

PUBLIC NOTICE

STATE OF WEST VIRGINIA
COUNTY OF GILMER, TO-WIT:

I, Larry B. Chapman, President of the County Commission of Gilmer County, West Virginia, in concurrence with John D. Bennett and Brian Kennedy, Commissioners of said Commission, hereby calls and appoint a Special Session of the County Commission of Gilmer County to be held at the courthouse in said County on **Friday, the 30th day of March 2018 at 9:00 a.m.** in the County Commission Chambers to transact the following business:

Approval of 2018-2019 Fiscal Year Levy Estimate Budget
Approve Poll Workers for May 8, 2018 Primary Election
Resolution for Court Security Grant
Reimbursement for Courthouse Facilities Improvement Grant

Given under my hand this 26th day of March 2018.

Larry B. Chapman, President
Gilmer County Commission

POSTED: March 26, 2018

Jean Butcher, County Clerk

See File # 585

STATE OF WEST VIRGINIA,
COUNTY OF GILMER, TO-WIT:

At a Special Session of the County Commission of Gilmer County, West Virginia held at the courthouse thereof on Friday, the 30th day of March 2018.

PRESENT: Larry B. Chapman, President, John D. Bennett and Brian Kennedy Commissioners thereof.

A quorum being present, the meeting was called to order by President Larry B. Chapman at 9:00 a.m. with the Pledge of Allegiance to the Flag of the United States of America.

See file for list of people present for all or portions of the County Commission meeting.

See File # 586

The Commission having met with elected officials for discussion of their budget requests, a motion was entered by Commissioner Brian Kennedy that the Commission approve the County Budget figures as finally set, duly seconded by Commissioner John D. Bennett. Motion carried by unanimous vote.

The original Levy Estimate Official Budget Document for Fiscal Year July 1, 2018 through June 30, 2019 was this day accepted and forwarded to the State Auditor for approval. The Commission this day authorized publication of the FY2018-2019 Gilmer County budget as a Class II-O Legal advertisement as required by law and to meet on the third Tuesday of April 2018 as required by law to hear public comments, and adopt the Levy Estimate for FY2018-2019.

See File # 587

This budget includes the Gilmer County Commission to pay 80% of Plan A Health Insurance and the employees will pay 20% of Plan A Health Insurance, except the tobacco portion of the Health Insurance will be paid by the employee and the Commission will pay \$28.00 for all full time employees for dental vision and it will be the responsibility of the employee to pay \$48.00 for family if they decide to keep it with 10% PERS Retirement Contribution, with elected officials at a Class VIII status as legislated.

After review a motion was entered by Commissioner Brian Kennedy to appoint the poll workers and commissioners as recommended by the Democrat Executive Committee and the Republican Executive Committee for the Primary Election to be held May 8, 2018. Motion carried by unanimous vote.

See File # 588

Each Executive Committee being authorized to nominate an alternate election official per precinct and the County Commission being required to select one receiving County Commissioner per precinct, a motion was entered by Commissioner Brian Kennedy that the County Commission appoint the alternates nominated by the Executive Committee as the County Commission Appointee list, provided they meet the requirements for serving on the election board for the May 8, 2018 Primary Election. Motion carried by unanimous vote.

See File # 589

Commissioner Brian Kennedy entered a motion to approve Democrat and Republican Alternate Poll Workers for the May 8, 2018 Primary Election. Motion carried by unanimous vote.

See File # 590

Commissioner Brian Kennedy entered a motion to adopt a resolution authorizing the signing of the resolution of support for a grant through the Division of Criminal Justice & Community Court Security Grant Program for the purpose of continuing to improve security of the Gilmer County courts. Motion carried by unanimous vote.

Pursuant to the adoption of the resolution Commission President Larry B. Chapman signed the resolution of support for a grant through the Division of Criminal Justice & Community Court Security Grant Program for the purpose of continuing to improve security of the Gilmer County courts.

See File # 591

Commissioner Brian Kennedy entered a motion for allow Angel Ball, Payroll/Bookkeeper to pay an invoice to American Star to be able to file the necessary paperwork for reimbursement for the Courthouse Facilities Improvement Grant. Motion carried by unanimous vote.

Notification was received from Gerald Hough, Prosecuting Attorney concerning the budget request pertaining to the loss of a full time employee.

See File # 592

The Commission having completed the business of the present term, a motion for adjournment was entered by Commissioner Brian Kennedy at 9:20 a.m. Motion carried by unanimous vote.

Ordered that the Commission does now adjourn and to meet again in Regular Session on April 6, 2018 at 9:00 a.m. to discuss the budget.

 , President